EXIT QUESTIONNAIRE FOR STUDENTS GRADUATING FROM
THE ARNOLD SCHOOL OF PUBLIC HEALTH UNIVERSITY OF SOUTH CAROLINA

Please respond to each item with respect to the program from which you are about to graduate. Your responses are anonymous. Thank you for your participation.

ASPH DEGREE INFORMATION

1. Which of the following degrees are you earning from the Arnold School of Public Health?
   - □ MCD - Master of Communication Disorders [show practicum item; do not show GA item]
   - □ MSP - Master of Speech Pathology [show practicum item; do not show GA item]
   - □ MHA - Master of Health Administration [show practicum item]
   - □ MPH - Master of Public Health [show dual degree question; core course items & practicum item]
   - □ MS - Master of Science [show thesis item]
   - □ MSPH - Master of Science in Public Health [show research item]
   - □ DrPH - Doctor of Public Health [show practicum item; research item]
   - □ DPT - Doctor of Physical Therapy [show practicum item; research item]
   - □ PhD - Doctor of Philosophy [show research item]

2. From which program/department in the Arnold School will you earn this degree?
   - □ BIOS - Biostatistics
   - □ COMD - Communication Sciences and Disorders
   - □ ENHS - Environmental Health Sciences
   - □ EPID - Epidemiology
   - □ EPID/ENHS dual degree
   - □ EXSC - Exercise Science (including PAPH and PHYT)
   - □ HPEB - Health Promotion, Education, and Behavior
   - □ HSPM - Health Services Policy and Management
   - □ PUBH - General Public Health

[MPH only] If you are completing a dual degree program, please indicate the second degree.
   - □ MD - Doctor of Medicine
   - □ MSW - Master of Social Work
   - □ PharmD - Doctor of Pharmacy
   - □ N/A – did not complete a dual degree

4. In what year did you first enroll in the program? (please use 4-digit year) DDDD

5. In what term did you first enroll in this program? □ Spring □ Summer □ Fall

6. In what year did you/will you graduate? (please use 4-digit year) DDDD

7. In what term did you/will you graduate?
   - □ Spring (April/May)
   - □ Summer (August)
   - □ Fall (December)

EXPERIENCES AT THE ARNOLD SCHOOL OF PUBLIC HEALTH

Please rate the following items on the scale provided.

Revised: 4/13/2017
1. The courses I took in my major area were appropriate for what I wanted to learn.
2. The courses in my major area provided me with appropriate theoretical background.
3. The courses in my major area provided me with adequate practical knowledge and skills.
4. [MPH only] The core courses (BIOS 700/701, ENHS 660, EPID 700/701, HSPM 700, HPEB 700) were valuable to my understanding of my field.
5. [MPH only] The core courses were well presented and well taught.
6. [MCD/MSP, MHA, MPH, DPT, or DrPH only] The practicum/clinical/residency experiences I had were valuable to my learning.
7. [skip for MCD/MSP] My graduate assistantship(s) provided me with practical training and skills that will benefit me in my future career.
8. [MS, MSPH, PhD, or DPT, DrPH only] Researching and writing a research project/thesis/dissertation were valuable learning experiences for me.
9. The breadth and scope of my total program were adequate.
10. The faculty/instructors who taught me were generally well prepared to teach their courses.
11. The faculty has been supportive of me during my program.
12. Advisement was adequately provided throughout my program.
13. The labs, clinic, and/or special facilities in my program were adequate.
14. Computer equipment and facilities were adequate for my program.
15. The classroom technology (e.g., BlackBoard, Top Hat) was adequate for learning.
16. Overall, the physical environment and facilities at the Arnold School were adequate for my academic and/or clinical needs.
17. The university’s library holdings (books and journals) were adequate and accessible to me during my program.
18. I feel that I am academically and professionally well prepared for the career field I plan to enter after graduation.
19. Overall, my experiences with the Arnold School of Public Health were positive.

DEMOGRAPHICS AND PRIOR EDUCATION
1. In what year were you born? (please use 4-digit year) DDDD
2. What is your gender? □ Male □ Female
3. Is South Carolina your permanent residence? Yes □ No
4. What is your citizenship status?
   □ U.S. citizen or permanent resident
   □ Non-U.S. citizen or non-permanent resident [hide Hispanic & race questions]
5. [if citizen/permanent resident] Are you Hispanic or Latino? □ Yes □ No
6. [if citizen/permanent resident] Which of the following describes your race? (You may select more than one.)
   □ American Indian or Alaskan Native
   □ Asian
   □ Black or African American

Revised: 4/13/2017
Native Hawaiian or Other Pacific Islander
□ White

COMMENTS
1. What do you consider to have been the strengths of your graduate program at the Arnold School? (maximum 1000 characters)
2. What do you consider to have been the weaknesses of your graduate program? (maximum 1000 characters)
3. Please comment on any faculty or staff members at the Arnold School who were especially helpful to or influential on you. (maximum 1000 characters)
4. What changes would you suggest for your graduate program? (maximum 1000 characters)
5. Please enter any additional comments experience at USC and the Arnold School of Public Health. (maximum 1000 characters)