# University of South Carolina School of Medicine Annual Faculty Evaluation Document

| <u>Academi</u> | c Year:                     |      |
|----------------|-----------------------------|------|
| Faculty N      | Member:                     |      |
| Tenure S       | itatus:                     |      |
| Rank:          |                             |      |
| <u>Departm</u> | ent:                        |      |
| Percent I      | Effort:                     |      |
| •              | Teaching                    |      |
| •              | Research/Scholarly Activity |      |
| •              | Service/Patient Care        |      |
|                | TOTAL                       | 100% |

| A. This Year's Current Teaching Assignments/Teaching Load A | <b>Activities:</b> |
|---|--------------------|
|---|--------------------|

1a. List below the formal instruction you provided during the reporting period.

| COURSE # & TITLE | SEMESTER | # OF<br>STUDENTS | CONTACT<br>HOURS*<br>LAB /<br>LECTURE | Overall Student Evaluations (on a scale of 1-5) |
|------------------|----------|------------------|---------------------------------------|---|
|                  |          |                  |                                       |   |
|                  |          |                  |                                       |   |
|                  |          |                  |                                       |   |
|                  |          |                  |                                       |   |
|                  |          |                  |                                       |   |

<sup>\*</sup>ACTUAL HOURS OF SCHEDULED INSTRUCTION

| 1b. | Summary of Peer Evaluations of Teaching:                  |
|-----|---|
|     | (Required annually for non-tenured, tenure-track faculty) |

- 1c. List courses for which you were director.
- 2. List below undergraduate students for whom you were primary advisor.
- 3. List below Predoctoral or M.S. Trainees for whom you were primary advisor.
- 4. List below Residents / Post-doctoral Fellows / Junior faculty trainees for whom you were primary advisor.
- 5. List below medical, other professional students, rotating graduate students, summer students or any other students you supervised (other than those already listed)

| 6.  |            | et any awards received by stude<br>u supervised. | ents / Fell           | lows / Resi    | dents / J                | lunior Fac            | culty whom      |                 |
|-----|------------|--|-----------------------|----------------|--------------------------|-----------------------|-----------------|-----------------|
| 7.  | Pa         | rticipation in CME / Faculty Dev                 | velopmen              | t Program      | :                        |                       |                 |                 |
| 8.  | Otl        | her Teaching or Mentoring Rela                   | ited Activ            | rities (List)  | :                        |                       |                 |                 |
| 9.  | <u>As</u>  | sessment of This Year's Teach                    | ing Perfo             | ormance:       |                          |                       |                 |                 |
|     | 1.         | Classroom Instruction                            | <sub>0</sub> 0        | <sub>0</sub> 1 | <sub>0</sub> 2           | <sub>0</sub> 3        | $_{\circ}$ NA   |                 |
|     | 2.         | Undergraduate Students                           | <sub>0</sub> 0        | <sub>0</sub> 1 | <sub>0</sub> 2           | <sub>0</sub> 3        | $_{\circ}$ NA   |                 |
|     | 3.         | Pre-doctoral Students                            | <sub>0</sub> 0        | <sub>0</sub> 1 | <sub>0</sub> 2           | <sub>0</sub> 3        | $_{\circ}$ NA   |                 |
|     | 4.<br>-    | Residents / Post-doctoral Fellows                | <sub>0</sub> <b>0</b> | <sub>0</sub> 1 | <sub>0</sub> 2           | <sub>0</sub> <b>3</b> | $_{\circ}$ NA   |                 |
|     | 5.<br>0    | Other Students                                   | o <b>0</b>            | ° 1            | <sub>0</sub> 2           | <sub>0</sub> 3        | <sub>o</sub> NA |                 |
|     | 6.<br>7.   | Student / Fellow Awards CME/Faculty Development  | o<br>0                | <sub>0</sub> 1 | <sub>0</sub> 2           | <sub>0</sub> 3        | o NA            |                 |
|     | 7.<br>8.   | Other Activities                                 | 。<br>。<br>0           | <sub>0</sub> 1 | ₀ <b>2</b><br>₀ <b>2</b> | 。3<br>。3              | ∘ NA<br>∘ NA    |                 |
|     | ( <u>N</u> | ote: 0 = Unsatisfactory, 1 = Ade                 | equate, 2             | = Substan      | tial, 3 = 0              | Dutstandi             | ng)             |                 |
| 10. | <u>C</u>   | overall Teaching Assessment:                     | <sub>0</sub> <b>0</b> | <sub>0</sub> 1 | C                        | <b>2</b>              | <sub>0</sub> 3  | <sub>o</sub> NA |
| 11. | <u>Co</u>  | mments of Department Chair o                     | r Equival             | ent:           |                          |                       |                 |                 |

| B. This Year's Current Research/Scholarly Activ |
|---|
|---|

1. List all Active grants/contracts during the reporting period.

| Funding<br>Source | Role:<br>PI / Co-PI /<br>Co-I | %<br>Effort | Title and Agency # | Funding<br>Period | Total Cost<br>/ Current<br>Year |
|-------------------|-------------------------------|-------------|--------------------|-------------------|---------------------------------|
|                   |                               |             |                    |                   |                                 |
|                   |                               |             |                    |                   |                                 |

2. List all Pending / Submitted grant applications during the reporting period.

| Funding<br>Source | Role:<br>PI / Co-PI<br>/ Co-I | %<br>Effort | Title and Agency # | Funding<br>Period | Total Cost |
|-------------------|-------------------------------|-------------|--------------------|-------------------|------------|
|                   |                               |             |                    |                   |            |
|                   |                               |             |                    |                   |            |

3. List any disclosure / patent applications submitted or patents received.

| Inventor(s) | Title | Status (Submitted or pat.#) |
|-------------|-------|-----------------------------|
|             |       |                             |
|             |       |                             |

4. List your Refereed Publications (include papers accepted or 'in press', but do not include Abstracts) Use PubMed format to include: Names of all Authors, Title, Journal Name, Volume, Pages and Year.

5. List all Books/Book Chapters;

6. List all Presentations at Scientific Meetings (include Abstracts):

|        |           | ur external invited lectures, visiting p<br>de: Institution, Date(s), Description o |                 |                              |                | eminars        |                 |
|--------|-----------|---|-----------------|------------------------------|----------------|----------------|-----------------|
| 8. Oth | ner R     | esearch / Scholarly Activities (List):  |                 |                              |                |                |                 |
| 9.     | <u>As</u> | sessment of This Year's Research / S  | Scholarly F     | erformar                     | <u>10e</u> :   |                |                 |
|        | 1.        | Active Grants   | <sub>0</sub> 0  | <sub>o</sub> 1               | <sub>o</sub> 2 | <sub>0</sub> 3 | ○ NA            |
|        | 2.        | Pending / Submitted Grants  | 。<br>0          | ° 1                          | 。 <b>2</b>     | ° 3            | <sub>o</sub> NA |
|        | 3.        | Patents / Disclosures   | 。<br>0          | ° 1                          | 。 <b>2</b>     | 。 <b>3</b>     | 。NA             |
|        | 4.        | Refereed Publications   | 。<br>0          | ° 1                          | 。 <b>2</b>     | 。 <b>3</b>     | 。NA             |
|        | 5.        | Books/Book Chapters   | 。<br>0          | ° 1                          | 。 <b>2</b>     | <sub>0</sub> 3 | <sub>o</sub> NA |
|        | 6.        | Presentations at Meetings   | 。<br>0          | ° 1                          | 。 <b>2</b>     | <sub>0</sub> 3 | <sub>o</sub> NA |
|        | 7.        | External invited lectures   | <sub>0</sub> 0  | <sub>0</sub> 1               | 。 <b>2</b>     | 。 <b>3</b>     | o NA            |
|        | 8.        | Other Research Activities   | o <b>0</b>      | ° 1                          | <sub>0</sub> 2 | <sub>0</sub> 3 | <sub>o</sub> NA |
| 10.    | <u>0</u>  | ote: 0 = Unsatisfactory, 1 = Adequate verall Research/Scholarly Activity ssessment: | , 2 = Subs      | tantial, 3<br><sub>o</sub> 0 |                | ding)          | <sub>o</sub> NA |
| 11.    | Co        | mments of Department Chair or Equi  | <u>valent</u> : |                              |                |                |                 |

| C. | This Year's Current Service | / Patient Care Activities: |
|----|-----------------------------|----------------------------|
|    |                             |                            |

#### 1. **Departmental / SOM / University**

| Name of the Committee | Role in the Committee | Dates of Appointed Term |
|-----------------------|-----------------------|-------------------------|
|                       |                       |                         |
|                       |                       |                         |

|                  |  | Committee | Term |     |
|------------------|--|-----------|------|-----|
|                  |  |           |      |     |
| 2.               | Institutional Administrative Activities:   |           |      |     |
| 3.               | Patient Care:  |           |      |     |
| <b>4.</b> rounds | <b>Citizenship and Professionalism</b> (e.g. attendance at faculty meetings, seminars, grand nds, integrity, good judgment, and reasonable cooperation with others): |           |      |     |
| 5.               | List all Extramural Professional Service review panels, manuscript reviews, ed   |           |      | ;.) |
| 6                | Other Service related Activities:  |           |      |     |

| 7  | Asses         | ssment of This Year's Service    | e / Patient           | Care Perfor    | mance:         |                               |                 |
|----|---------------|----------------------------------|-----------------------|----------------|----------------|-------------------------------|-----------------|
|    | 1.            | Committees(Dept. /SOM)           | <sub>0</sub> 0        | <sub>0</sub> 1 | <sub>0</sub> 2 | <sub>0</sub> 3                | <sub>o</sub> NA |
|    | 2.            | <b>Administrative Activities</b> | <sub>0</sub> 0        | <sub>0</sub> 1 | <sub>0</sub> 2 | <sub>0</sub> 3                | <sub>0</sub> NA |
|    | 3.            | Patient Care                     | <sub>0</sub> 0        | <sub>0</sub> 1 | <sub>0</sub> 2 | <sub>0</sub> 3                | 。 N <i>A</i>    |
|    | 4.            | Citizenship                      | <sub>0</sub> 0        | <sub>0</sub> 1 | <sub>0</sub> 2 | <sub>0</sub> 3                | o NA            |
|    | 5.            | Extramural Professional Service  | o <b>0</b>            | <sub>0</sub> 1 | <sub>0</sub> 2 | <sub>0</sub> 3                | <sub>o</sub> NA |
|    | 6.            | Other Service Activities         | <sub>0</sub> <b>0</b> | <sub>0</sub> 1 | <sub>0</sub> 2 | <sub>0</sub> 3                | o NA            |
|    | ( <u>Note</u> | : 0 = Unsatisfactory, 1 = Ade    | quate, 2 =            | Substantia     | , 3 = Outsta   | anding)                       |                 |
| 8. | <u>Overal</u> | II Service/Patient Care Asses    | sment:                | o <b>0</b>     | <sub>0</sub> 1 | <sub>0</sub> 2 <sub>0</sub> 3 | <sub>o</sub> NA |

9. <u>Comments of Department Chair or Equivalent:</u>

### Summary

| A. <u>Summary Weighted Assessment of This Year's Performance</u> : |                                |                   |                                |                |
|--|--------------------------------|-------------------|--------------------------------|----------------|
|  |                                | <u>% Effort</u> x | Overall<br>Assessment<br>(0-3) |                |
|  | Teaching                       |                   |                                |                |
|  | Research/Scholarly Activity    |                   |                                |                |
|  | Service/Patient Care           |                   |                                |                |
|  | TOTAL SCORE                    |                   |                                |                |
|  |                                |                   |                                |                |
| В.   | Summary Assessment of This Yea | ar's Performance  | <u>e</u> : °0 °1 °2            | <sub>0</sub> 3 |
|  | (Note: 0=Unsatisfactory, 1=Ade | quate, 2=Substa   | ntial, 3=Outstanding)          |                |
|  |                                |                   |                                |                |
| C.   | Summary Comments of Department | ment Chair or Eq  | uivalent:                      |                |
|  |                                |                   |                                |                |
|  |                                |                   |                                |                |
|  |                                |                   |                                |                |
|  |                                |                   |                                |                |
|  |                                |                   |                                |                |

D.

**Faculty Member's Comments:** 

| EVALUATION:                    |      |
|--------------------------------|------|
| Faculty Member                 | Date |
| Department Chair or Equivalent | Date |
| Dean or Designee               | <br> |

(Signature by the faculty member does not necessarily mean he/she agrees with the evaluation. The faculty member may append to this document a brief comment on the Evaluator's evaluation.)

Approved by the Provost on Feb 2008.

## University of South Carolina School of Medicine Annual Faculty Planning Document

| <u>Academi</u> | <u>c Year</u> :             |      |
|----------------|-----------------------------|------|
| Faculty N      | Member:                     |      |
| Tenure S       | tatus:                      | _    |
| Rank:          |                             |      |
| <u>Departm</u> | ent:                        |      |
| Percent l      | Effort:                     |      |
| •              | Teaching                    |      |
| •              | Research/Scholarly Activity |      |
| •              | Service/Patient Care        |      |
|                | TOTAL                       | 100% |

# **Planning Document**

| 1. | Teaching:  |
|----|--|
|    | a) List any changes in your teaching load for the coming year.   |
|    | b) List any new graduate students / post doctoral fellows / Residents / Junior faculty / other students that you plan to mentor. |
| 2. | Research:  |
|    | a) Describe plans for submission of new grants / contracts/ proposals.   |
|    | b) Estimated number of publications.   |
|    | c) Any other significant research activity planned.  |
| 3. | Service:   |
|    | a) Describe any new committee assignments Dept. / SOM / University   |
|    | b) Service on any new review panels, study sections, editorial boards, elected offices etc.                                      |

| PLANNING STAGE:                |          |
|--------------------------------|----------|
| Faculty Member                 | Date     |
| Department Chair or Equivalent | Date     |
| Dean or Designee               | <br>Date |